

# 2026 VOICE OF BUSINESS AWARDS RECEPTION & CEREMONY

April 27, 2026 | The Merion

5:30 PM Dinner Reception | 7:00 PM Awards Ceremony

## SPONSORSHIP OPPORTUNITIES

|                              | Event (Exclusive)   | Video (Exclusive)  | Platinum                                      | Gold    | Silver | Bronze                   |
|------------------------------|---|--|---|---------|--------|--------------------------|
| Price                        | \$3,500   | \$2,000  | \$1,500                                       | \$1,000 | \$750  | \$500                    |
| Tickets                      | 8 tickets at reserved table   |  |   | 4       | 2      | 1                        |
| Digital Program Book         | Inside Front Cover  | Outside Back Cover   | Full Page Color Ad & Logo on Sponsorship Page |         |        | Logo on Sponsorship Page |
| Marketing Table              | Display Table at Event  |  | N/A   |         |        |                          |
| Pre Event Marketing Benefits | Email Marketing, Event Calendar & Post Event Email  |  |   |         |        |                          |
| Event Marketing Benefits     | Placement of Marketing Materials at Seats & Banner on Stage; Award Ceremony Participation | Sponsorship signage, table tents, powerpoint slide & verbal recognition at event |   |         |        |                          |

Tickets: \$125 per person

### DIGITAL PROGRAM BOOK

8.5" x 11" Full Color PDF  
 Inside Back Cover: \$200  
 Full Page Ad: \$100

### MEMBER TICKET / AD COMBO

One Ticket & Full Page Ad  
 Members Only - \$175  
 Closes April 13th

## SPONSORSHIP REGISTRATION

[www.bcrcc.com](http://www.bcrcc.com)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Company: \_\_\_\_\_

### SPONSORSHIPS

- Event Sponsor - \$3,500
- Video Sponsor - \$2,000
- Platinum Sponsor - \$1,500
- Gold Sponsor - \$1,000
- Silver Sponsor - \$750
- Bronze Sponsor - \$500

Check Enclosed (made payable to BCRCC)  Visa  MasterCard  American Express

Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Billing City/State/Zip: \_\_\_\_\_

Signature \_\_\_\_\_

### DIGITAL PROGRAM BOOK

- Inside Back Cover - \$200
- Full Page Ad - \$100
- Member Ticket / Ad Combo - \$175

Sponsorship reservations after April 13th are not guaranteed full benefits. No refunds available for this event; substitutions are available. This event has a maximum capacity and registration may close prior to the event if capacity is reached. All program book ads are due no later than April 13th to be included in the book.

Total Amount \$ \_\_\_\_\_

Please email [khowell@bcrcc.com](mailto:khowell@bcrcc.com)